

**COUNTY JUNIORS – Coaching**

**The next County Junior Coaching session will be held at Wigton Squash Club on:**

**Saturday 27th November**

**Session times are:**

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| **Session** | **Age Group** |
| **10am - 12md** | **Under 11's** |
| **12md - 2pm** | **11, 12 & 13 year-olds** |
| **2pm - 4pm** | **Over 13's** |

**All standards welcome**

**£5 per session**

**Pre-booking is essential**

**Please pre-pay by bank transfer:**

**(Barclays, Cumbria Squash, 20-18-47, 20026689)**

**To book, email Chris Lilley (****chris356lilley@btinternet.com****):**

* **Name**
* **DOB**
* **Club**

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| C:\Users\user\Downloads\TG-LogoLockUp-1-125th edit.jpg**County Sponsor** |